CERTIFICATE OF LAND

File No.:	Date:
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Certified that land measuring 19551 Sq. Meters (Area of Land in sq. meters) situated in Village Amani Tehsil Tohana Distt. Fatehabad [Plot No.(s)/Survey No.(s)/Khasra No. (s)], at 54//3(6-16) 7(8-0) 8(8-0) 9(8-10) 14(7-7) Min North Total 38 Kanal – 13 Marla (name of street/village, sub-division, district and state) fully described in the schedule mentioned herein after, is owned by Sunita W/o Krishan Kumar (Name of the owner) in terms of 4374 (give details of document/deed - i.e. sale deed/perpetual lease deed/gift deed/will/trust deed or other document of title) dated 23-01-2015 executed by Sub-Registrar duly registered on 23-01-2015 (date) at Serial No. 4374 in book no. 1, volume no. - on page 1 to 3 (complete details of registration) in the office of Tehsil Tohana (details of registration office). The validity period of lease is form 19-01-2015 (Date) to 18-01-2045 (Date). It is also certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to Anchal Educational Welfare Charitable Trust (name of lease) vide lease deed dated 23-01-2015 duly registered on 23-01-2015 (date) at Serial No. 4374 in book no. 1, volume no. - on page 1 to 3 (complete details of registration) in the office of Tehsil Tohana (details of registration office) and the land is still in possession of the lessee. The validity period of lease is form 19-01-2015 (Date) to 18-01-2045 (Date).

It is further certifies that Holy Mother Convent School, Village Amani Tehsil Tohana Distt. Fatehabad (Name of the school with name of street/village, sub-division, and district) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 19551 (area of land in square meters) situated in 54//3(6-16) 7(8-0) 8(8-0) 9(8-10) 14(7-7) Min North Total 38 Kanal – 13 Marla [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at Village Amani Tehsil Tohana Distt. Fatehabad, Haryana (name of street/village, sub division, district and state) and bounded As follows:

North - Agriculture Land

East - Agriculture Land

West - Road

South - Govt. Water Works